# Hill Air Force Base

## Restoration Advisory Board

## Individual Membership Application

Please fill out application completely. Incomplete applications may be rejected. Please consult instructions on back of application. If you need additional information about the application or the Restoration Advisory Board, please call David Harris at 777-8790.

Name _____ ( ) - _____
Please print — Home phone

Address _____

_____ _____ _____ ( ) - _____
Daytime phone

Area of interest (Check all that apply)

_____ South Weber
_____ Riverdale
_____ Sunset
_____ Clinton
_____ Layton
_____ Clearfield
_____ On base

See map on reverse side for Operable Unit locations.

### Proposed Restoration Advisory Board Membership

| Community Members | Regulatory Members | Local Government Representatives | Other Members |
|---|---|---|---|
| OU-1 Community Representative (South Weber) | Environmental Protection Agency Region 8 Representative | Hill AFB Representative | Local Business Group |
| OU-2 Community Representative (South Weber) | Utah Department of Environmental Quality Representative | South Weber City Representative | Environmental Group |
| OU-3/7 Community Representative (On base) | Davis County Health Department Representative | Sunset City Representative | Community Action Group |
| OU-4 Community Representative (Riverdale) | Weber County Health Department Representative | Riverdale City Representative | ? |
| OU-5 Community Representative (Sunset/Clinton) | North Davis Sewer District Representative | Clinton City Representative | ? |
| OU-6 Community Representative (Riverdale) | Central Weber Sewer District Representative | Layton City Representative | |
| OU-8 Community Representative (Layton) | | Clearfield City Representative | |

Briefly state why you should be and why you would like to be a member of the Restoration Advisory Board?

_____
_____
_____ _____ _____
_____
_____

Are you currently or have you ever been involved with or affected by environmental cleanup activities on base? If yes, please explain.

_____
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